



PROCUREMENT CELL NED UNIVERSITY OF ENGINEERING & TECHNOLOGY, KARACHI.

BY REGISTERED A.D./COURIER SERVICE.

CONTRACT SCHEDULE

1. Contract No: PC/NED/CCEE/Laptop/6932/2020

2. Name & Address of Contractor: M/s. Fatemi Impex

3. Contractor's Tender No. & Date:

09-03-2021

01-09-2020

. Indenter's Name & Address:

Director, CCEE Department

6. Particulars of stores:

Indenter's Indent No & Date: 13880

As below.

| Item No. | Description of Store | Acctg Unit | Price per A/U | Total Qty Reqd. | Total Value |
|-------------|--|---------------|------------------|--------------------|-------------|
| 01 | IdeaPad 3, Intel 10 th Generation Core i3-1005G1, Integrated Intel UHD Graphics, Intel SoC Platform, 4GB DDR-4 2666,1TB HDD 5400rpm 2.5" HD Display, 4-in-1 Card Reader, 11ac, 2x2 + BT5.0, 0.3 MP Camera, English Keyboard (UK),FW TPM 2.0, Integrated 35Wh Battery, 65W Adapter, Lenovo 1-Year Official Warranty | Nos. | 75,253/- | 02 | 150,506/- |
| 02 | IdeaPad 3, Intel 10 th Generation Core i3- 1005G1, Integrated Intel UHD Graphics, Intel SoC Platform, 4GB DDR-4 2666,256 Gb 2.5" SSD Drive, 15.6" HD Display, 4-in-1 Card Reader, 11ac, 2x2 + BT5.0, 0.3 MP Camera, English Keyboard (UK),FW TPM 2.0, Integrated 35Wh Battery, 65W Adapter, Windows 10 Professional (Un-Registered) Lenovo 1-Year Official Warranty | Nos. | 77,953/- | 02 | 155,906/- |
| | Total Amount with all Taxes | | | | 306,412/- |

INSTRUCTIONS:

- Store must be delivered to Central Store in due period which will be issued by the Central Store to the Indenter.
- A copy of Delivery Challan must be delivered to Purchase Officer on same day after delivery of Store.
- Bill should be submitted Assistant Director Procurement-II along with GST Invoice.
- Inspection Certificate may be issued by Central Store within Prescribed period as mentioned in clause 15 of the Indent Form.

GRAND TOTAL (Value in Words) Three Lac Six Thousand Four Hundred Twelve Only.

7. Date of Delivery: Within 30 Days

If goods not delivered within stipulated time; please immediately intimate to the Procurement Cell.

- 8. Place of Delivery: NED University Campus/Consignee.
- 9. Name & Address of Consignee: Muhammad Naveel Qureshi, Asst. Director Academy



F/SOP/PC 01/11/00



- 10. Performance Security equivalent to 5% of Contract Schedule is required at the earliest.
- Contract Agreement on Stamp papers value equivalent to rate as specified in Stamp Act.
- 12. Dispatch Instruction.
- Inspecting Officer.
- 14. Place at which to be inspected.
- 15. Payment.

Stores should be delivered at firm's premises/free to the consignee at NED University of Engineering and Technology.

The consignee/ Indenting officer or his authorized representative.

At firms premises/ Consignee's end.

- 100% payments to be made on the proof of inspection and Consignee's receipt certificate during year 2020-2021.
- ii.
 _____% Payment in advance along with contract/and balance after complete delivery and in proof of consignee's receipt during the year 2020- 2021
- iii. If the supply is not according to the specifications or unsatisfactory, the contract will be rejected and cancelled at the risk and cost of firm.
- iv. If the firm fails to execute the contract/supply order as per condition action will be taken against them which may be their black listing and E.M.S.D. will be forfeited.
- In Case of late delivery L.D. charges @ 2% per month will be imposed. Part payment against part supply is/ not allowed.
- vi. Valid Professional Tax Certificate is required for payment.

Assistant Director Procurement-II
For & on behalf of Vice Chancellor
NED University of Engg. Tech.

The cost is debitable to Head of Account as mentioned in the Sanction order (office order). This issues with the sanction and approval of the Competent Authority of this University.

NOTE

- The firms may send the Inspection call with-in delivery period under intimation to the Assistant Director Procurement in writing.
- 2. The Bill in duplicate along with Inspection certificates on form F/QSP 09/10/00 may be sent to the P.O for payment.

Copy to

- 1. Resident Auditor
- 2. Indenting Officer
- 3. Case File
- 4. Master File
- 5. Manager Central Store

K. Rupe

Total Imount

of Tend



FATEMI MPEX

Deals in: Computer, Printers & Accessories
NTN No. 2958704-02 • GST No. 1700-9999-859-46

Dated: 09-03-2021

To,

Assistant Director Procurement - II,

NED University of Engineering & Technology, Karachi

Quotation for Tender No PC / NED / CEE / Laptop / 6932 / 2021

| S.No | Item Description | Qty | Unit Price | Total |
|------|---|---------|----------------------------------|-----------------------------------|
| 1 | IdeaPad 3 Intel 10 th Generation Core i3-1005G1, Integrated Intel UHD Graphics, Intel SoC Platform, 4GB DDR4-2666, 1TB HDD 5400rpm 2.5", 15.6" HD Display, 4-in-1 Card Reader, 11ac, 2x2 + BT5.0, 0.3MP Camera, English Keyboard (UK), FW TPM 2.0, Integrated 35Wh Battery, 65W Adapter, Lenovo 1-Year Official Warranty | 2 | 75253/. With 0% Gst | 150506/. With 0% Gst |
| 2 | IdeaPad 3 Intel 10 th Generation Core i3-1005G1, Integrated Intel UHD Graphics, Intel SoC Platform, 4GB DDR4-2666, 256Gb 2.5" SSD Drive, 15.6" HD Display, 4-in-1 Card Reader, 11ac, 2x2 + BT5.0, 0.3MP Camera, English Keyboard (UK), FW TPM 2.0, Integrated 35Wh Battery, 65W Adapter, Windows 10 Professional (Un-Registered) Lenovo 1-Year Official Warranty | 2 | 77953/. With 0% Gst | 155906/. With 0% Gst |
| | Total amount | includi | ing all Taxes | 306412 |

Bid Security calculated 9 5% of the bid $\underline{\textbf{Rs.15400/.}}$ is attached vide payorder #00522070 dated 09-03-202 in favor of Director Finance NEDUFT.

Terms & Conditions:

Validity of Quotes 90 Days

Delivery within 30 Days after Supply Order. For more information please call....

Fatemi Impex Mohammad 0332-3279632



Jack 181 181

Dolom

Karachi Office: Suit # 310, 3rd Floor, Uni Center, I.I. Chundrigar Road, Karachi. Ph: 021-32426252, 32469011, Fax; 021-32427452, Email: fatemiimpex@hotmail.com
Lahore Office: 0310-4451423, 0321-9233512, 0332-3279632











SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

| 1) | NAME OF THE ORGANIZATION / DEPTT. | NED UNIVERSITY | | | |
|-----|--|---|--|--|--|
| 2) | PROVINCIAL / LOCAL GOVT./ OTHER | PROVINCIAL | | | |
| 3) | TITLE OF CONTRACT | Procurement of Laptop | | | |
| 4) | TENDER NUMBER | PC/NED/CCEE/Laptop/6932/2020 | | | |
| 5) | BRIEF DESCRIPTION OF CONTRACT | Procurement of Laptop | | | |
| 6) | FORUM THAT APPROVED THE SCHEME | Syndicate | | | |
| 7) | TENDER ESTIMATED VALUE | 0.382 MILLION | | | |
| 8) | ENGINEER'S ESTIMATE (For civil works only) | w. | | | |
| 9) | ESTIMATED COMPLETION PERIOD (AS P | PER CONTRACT) 30 Days | | | |
| 10) | TENDER OPENED ON (DATE & TIME) | 10-03-2021 , 10:30 AM | | | |
| 11) | NUMBER OF TENDER DOCUMENTS SOLI (Attach list of buyers) | D ⁰⁵ | | | |
| 12) | NUMBER OF BIDS RECEIVED | 05 | | | |
| | NUMBER OF BIDDERS PRESENT AT THE | TIME OF OPENING OF BIDS 05 | | | |
| | BID EVALUATION REPORT (Enclose a copy) | PROVIDED | | | |
| 15) | NAME AND ADDRESS OF THE SUCCESSE | M/s. Fatemi Impex | | | |
| , | | Rs. 306,412/- | | | |
| 16) | CONTRACT AWARD PRICE | 13. 300,412/- | | | |
| 17) | RANKING OF SUCCESSFUL BIDDER IN E (i.e. 1 st , 2 nd , 3 rd EVALUATION BID). | VALUATION REPORT | | | |
| | | | | | |
| | | <u> </u> | | | |
| 18) | METHOD OF PROCUREMENT USED : - (T | ick one) | | | |
| | a) SINGLE STAGE – ONE ENVELOPE | E PROCEDURE YES Domestic/ Local | | | |
| | b) SINGLE STAGE – TWO ENVELOPE PROCEDURE | | | | |
| | c) TWO STAGE BIDDING PROCEDURE | | | | |
| | d) TWO STAGE – TWO ENVELOPE E | BIDDING PROCEDURE | | | |
| | | <u> </u> | | | |
| | PLEASE SPECIFY IF ANY OTHER EMERGENCY, DIRECT CONTRACTIN | METHOD OF PROCUREMENT WAS ADOPTED IN ETC. WITH BRIEF REASONS: | | | |

| | | | | | | Vice Cha | ancellor | | | |
|-----|---|---------------------------------|------------------------|----------------|-----------|----------|-----------|--------|--------|-----|
| 19 | 9) APPR | OVING AUTHOR | ITY FOR AV | VARD OF CO | ONTRACT | | | | | |
| 21 |) WHE | THER THE PROC | UREMENT | VAS INCLUI | DED IN AN | INITAT | DDOCLID | EMENIT | DI ANO | |
| | o) 11112 | THER THE TROC | OKEMENT | VAS INCLUI | JED IN AI | NIVOAL | Yes | | No | |
| 2 | I) ADVE | ERTISEMENT: | | | | | | | | |
| _ | 1) 110 11 | SICTION MENT. | | | V | - T0055 | 3-20-0057 | 22.0 | 2.2021 | |
| | i) | SPPRA Website | | | Ye | S 10033 | 3-20-0037 | 12.0 | 2.2024 | |
| | | (If yes, give date | e and SPPRA | Identification | No.) | | | | | |
| | | | | | No | | | | | |
| | ii) | News Papers | | | Ye | | | | | |
| | | (If yes, give nar | nes of newspa | pers and dates | s) | 5 | | | | |
| | | | | | | - | | | | |
| | | | | | No | | | | | |
| 2.5 | N NIATTI | IDE OF COVERA | | | | | Domesti | | | |
| 2.2 | 2) NATU | JRE OF CONTRA | Ol A | | | | Local | | Int. | Ш |
| 23 | B) WHE | THER QUALIFICA | ATION CRIT | ERIA | | | | | | |
| | WAS | INCLUDED IN BI | | | MENTS? | | | | | |
| | (If yes | , enclose a copy) | | A | | | Yes | V | No | |
| | | | | | | | | | | |
| 24 | | THER BID EVALU | | | A STORY | A . | | | | |
| | | INCLUDED IN BI | DDING / TE | NDER DOCU | MENTS? | The same | Yes | 1 | No | |
| | (II yes | , enclose a copy) | | 4 | | | | | | |
| 25 |) WHET | ΓHER APPROVAI | OF COMPE | TENT AUTH | ODITYW | AC ODT | DA DIED E | OD HGI | NG. | |
| 20 | METH | OD OTHER THA | N OPEN COMPE | MPETITIVE I | BIDDING | AS OB I | 27 | | | 711 |
| | | | | | 1 | San San | Yes | | No | |
| 26 |) WAS | BID SECURITY C | BTAINED F | ROM ALL TE | HE BIDDE | RS? | 7 | | | |
| | - W. C. | | | | | | Yes | | No | |
| 2.5 | N. Marian | | | | | | | | | |
| 27 |) WHET | THER THE SUCCI BEST EVALUATI | ESSFUL BID | WAS LOWE | ST EVALU | JATED | Yes | 1 | No | |
| | DID ! | DEST EVALUATI | D DID (iii ca | se of Consulta | ancies) | | | | | |
| 28 | WHET | THER THE SUCCI | ecem pin | DED WAS TI | CUNICAL | LV | Van | 17,71 | V. II | |
| 20 | | LIANT? | SSFUL BID | DER WAS IT | ECHNICAL | LLY | Yes | | No L | |
| | | | | | | | | | | |
| 20 | \ WHET | SUED NAMES OF | | | | | | | | |
| 29 | THE T | THER NAMES OF TIME OF OPENING | THE BIDDI GOF BIDS? | ERS AND TH | IEIR QUO | TED PR | | | | AT |
| | | or Driffin | or bibb. | | | | Yes | 1 | No | |
| 30 |) WHET | HER EVALUAT | ION REPOI | RT GIVEN | TO BIDE | DEDC D | EEODE | THE A | WADD | OF |
| 50 | CONT | RACT? | | | TO BIDL | EKS E | EFUKE | THE A | WARD | OF |
| | (Attacl | ocopy of the bid ev | aluation repo | rt) | | | Yes | | No T | |
| | | | | | | | 1 03 | | 110 | |

| 31) ANY COMPLAINTS RECEIVED (If yes, result thereof) | Yes |
|--|---|
| | No NO |
| 32) ANY DEVIATION FROM SPECIFICATIONS GIVEN | N IN THE TENDER NOTICE / DOCUMENTS |
| (If yes, give details) | Yes |
| | No NO |
| 33) WAS THE EXTENSION MADE IN RESPONSE TIME (If yes, give reasons) | Yes Yes |
| | No NO |
| 34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.) | Yes |
| | No NO |
| 35) WAS IT ASSURED BY THE PROCURING AGEN- BLACK LISTED? | Yes V No |
| 36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL SUPPLIER'S PREMISES IN CONNECTION WITH A BE ASCERTAINED REGARDING FINANCING OF V (If yes, enclose a copy) | THE PROCUREMENT? IF SO, DETAILS TO |
| 37) WERE PROPER SAFEGUARDS PROVIDED ON M THE CONTRACT (BANK GUARANTEE ETC.)? | MOBILIZATION ADVANCE PAYMENT IN Yes No |
| 38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description) | Yes |
| (Zelb) | ment lino NO |
| Signature & Official Stamp of Authorized Official Stamp of Procurement Cell Procurement Ce | l month |
| Signature & Official Stamp of Authorized Officer Assistant Director Procurement Cell Procurement Cell Procurement Cell NED University of Engl. Karachi | " % Jeen |
| OR OFFICE USE ONLY | |
| | |
| | |

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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Integrity Pact

DECLARATION OF FEES, COMMISSION AND BROKERAGE ETC. PAYABLE BY THE SUPPLIERS/CONTRACTORS/CONSULTANTS.

| Contract Number: PCNED CCEE Lastop 6932 Dated: 19/04/2021 | |
|---|----------------|
| Contract Value: Rs. 306, 412 - | |
| Contract Title: Tracument of Lastop. | |
| M. III . A.L. | |
| [Name of Supplier/Contractor/Constitant] hereby declares that it has not obtained on the procurement of any contract, right, interest, privilege or other obligation or ben | |
| Government of Sindh (GoS) or any administrative subdivision or agency thereof or a | |
| entity owned or controlled by it (GoS) through any corrupt business practice. | 1.1 |
| Without limiting the generality of the foregoing, [Name of Supplier/Contractor | or/Consultant] |
| represents and warrants that it has fully declared the brokerage, commission, fees etc | c. paid or |
| payable to anyone and not given or agreed to give and shall not give or agree to | give to |
| anyone within or outside Pakistan either directly or indirectly through any natural or | juridical |
| person, including its affiliate, agent, associate, broker, consultant, director, personal description of the consultant | romoter, |
| shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's kickback, whether described as consultation fee or otherwise, with the object of obt | s fee or |
| inducing the procurement of a contract, right, interest, privilege or other obligation o | aining or |
| in whatsoever form, from Procuring Agency (PA), except that which has been ex- | expressly |
| declared pursuant hereto. | Apressiy |
| Mr. Fatori Amber | |
| [Name of Supplier/Contractor/Consultant] certifies that it has made and will m | nake full |
| disclosure of all agreements and arrangements with all persons in respect of or relat | ed to the |
| transaction with PA and has not taken any action or will not take any action to circum | ivent the |
| above declaration, representation or warranty. | |
| [Name of Supplier/Contractor/Consultant] accepts full responsibility and strict lial | ••• |
| making any false declaration, not making full disclosure, misrepresenting facts or ta | oility for |
| action likely to defeat the purpose of this declaration, representation and warranty. | It agrees |
| that any contract, right, interest, privilege or other obligation or benefit obtained or | procured |
| as aforesaid shall, without prejudice to any other right and remedies available to P | A under |
| any law, contract or other instrument, be voidable at the option of PA. | |
| | |
| Ma dalai Notwithstanding any rights and remedies exercised by PA in this | regard, |
| [Name of Supplier/Contractor/Consultant] agrees to indemnify PA for any loss or damage incurred | by it on |
| account of its corrupt business practices and further pay compensation to PA in an | amount |
| equivalent to ten time the sum of any commission, gratification, bribe, finder's kickback given by [Name of Supplier/Contractor/Consultant] as aforesaid for the purpose of obtain | s fee or |
| inducing the procurement of any contract, right, interest, privilege or other oblig | uning or |
| benefit, in whatsoever form, from PA. | ation of |
| | |
| | |
| (Laus) (SHORIS | |
| | - |
| [Procuring Agency] [Supplier / Contractor/Consu | ltant] |