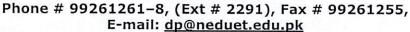


## NED UNIVERSITY OF ENGINEERING & TECHNOLOGY

#### PROCUREMENT CELL





"Say No to Corruption" No. DP/M-IV/153368/8126/758

Dated: 30-08-2022

M/s. TACE (Pvt.) Ltd. R 210 Abid Town Block 2, Gulshan e Igbal Karachi

Phone: +92-21-34964622 Email: info@tace.com.pk

Attn: Mr. Mirza Shariq Saleem, Consultant

Sub: Detailed Engineering Design, Drawings, Documentation and Detailed Supervision

for the Construction of Girls Hostel and Related Infrastructure

It is pleased to inform that the Competent Authority of this University has accorded approval to appoint M/s. TACE (Pvt.) Ltd. for "Detailed Engineering Design, Drawings, Documentation and Detailed Supervision for the Construction of Girls Hostel and Related Infrastructure" with Consultancy Fee @ 2.10% of cost of work inclusive all federal and provincial duties and taxes etc. All terms and conditions shall be as per our Tender No. PC(Girl Hostel)/NED/Consultant/01/8126/2022.

You are required to attend the Office of Focal Person (of Project) for completion of the mandatory requirements e.g. Contract Agreement and Performance Bond etc. within 14 days from the date of receipt of this letter. Hence, an early action is earnestly required.

Prescribed Sales Invoice, Payment of Stamp Duty, Valid Professional Certificate of Sindh together with Job Completion / Inspection / Recommendations of Project Director / Focal Person shall be required for payment. However, withholding of all federal and provincial taxes shall be applied as per schedule.

Thanking you and assuring you of our best cooperation at all the times.

Director Procu

Copy for information:

1. PA to Vice Chancellor

2. Convener of the Consultant Selection Committee

Copy to:

i. DF ii. Registrar RA FP (of Project) iii. iv.

#### FINANCIAL PROPOSAL FORM

The estimated cost of the civil and allied works is Rs. 70.0 million for Construction of Girls Hostel at NED University, Main Campus. The Consultant shall quote their price in percentage on the basis of estimated cost of Rs. 70.0 million

| Sr.<br>No.                                    | Description                                                                                                                                                                                                    | Description             | Amount (Rs) |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------|
| <ul><li>i.</li><li>ii.</li><li>iii.</li></ul> | For Design, Development and Documentation stage  Soil Investigation/ Surveys/ Testing (Cost will be borne by the consultant) Preliminary/Schematic Drawings Phase                                              | Percentage of Fee 0.85% | 595,000/-   |
| iv.                                           | Design Development Phase Construction Documents Phase including subsequent revisions during execution of work Checking & verification of bills, bar bending schedule, material submittals, office support etc. |                         |             |
| 2                                             | Detailed supervision for 13 months. Following staff is required full time Resident Engineer (01 No.) Site Supervisor/ Inspector (01 No.)                                                                       | Percentage of Fee 1.25% | 875,000/-   |
| 9 1                                           | Total                                                                                                                                                                                                          |                         |             |
|                                               |                                                                                                                                                                                                                | Grand Total             | 1470,000/-  |

Note: Cost should be inclusive of all Federal and Provincial taxes and duties.

Jaw Jaki

( DW 26 10 9 22 DCCPL)

Jack Transport

32

#### SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

#### CONTRACT EVALUATION FORM

# TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

| 1\  | NAME OF THE ORGANIZATION / DEPTT                                                                                           | NED UNIVERSITY                                                |  |  |  |
|-----|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--|--|--|
| 1)  | NAME OF THE ORGANIZATION / DEPTT.                                                                                          | PROVINCIAL                                                    |  |  |  |
| 2)  | PROVINCIAL / LOCAL GOVT./ OTHER                                                                                            | Hiring of Consultant Detailed Engg, Design, Drawings etc      |  |  |  |
| 3)  | TITLE OF CONTRACT                                                                                                          | PC(Girl Hostel)/NED/Consultant/01/8126/2022                   |  |  |  |
| 4)  | TENDER NUMBER                                                                                                              | Hiring of Consultant Detailed Engg, Design, Drawings etc      |  |  |  |
| 5)  | BRIEF DESCRIPTION OF CONTRACT                                                                                              |                                                               |  |  |  |
| 6)  | FORUM THAT APPROVED THE SCHEME                                                                                             | Syndicate 2.394 MILLION                                       |  |  |  |
| 7)  | TENDER ESTIMATED VALUE                                                                                                     | 2.004 MILLION                                                 |  |  |  |
| 8)  | ENGINEER'S ESTIMATE (For civil works only)                                                                                 | As not hidding documents                                      |  |  |  |
| 9)  | ESTIMATED COMPLETION PERIOD (AS P                                                                                          |                                                               |  |  |  |
| 10) | TENDER OPENED ON (DATE & TIME)                                                                                             | 20-07-2022                                                    |  |  |  |
| 11) | NUMBER OF TENDER DOCUMENTS SOLI<br>(Attach list of buyers)                                                                 | D <sup>05</sup>                                               |  |  |  |
| 12) | NUMBER OF BIDS RECEIVED                                                                                                    | 04                                                            |  |  |  |
| 13) | NUMBER OF BIDDERS PRESENT AT THE                                                                                           | TIME OF OPENING OF BIDS 02                                    |  |  |  |
|     | BID EVALUATION REPORT (Enclose a copy)                                                                                     | PROVIDED                                                      |  |  |  |
| 15) | NAME AND ADDRESS OF THE SUCCESSF                                                                                           | FUL BIDDER M/s. TACE (Pvt.) Ltd.                              |  |  |  |
|     |                                                                                                                            | 2.10% cost of works                                           |  |  |  |
| 16) | CONTRACT AWARD PRICE                                                                                                       | 2.10% COST OF WORKS                                           |  |  |  |
| 17) | RANKING OF SUCCESSFUL BIDDER IN E <sup>st</sup> (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID). | VALUATION REPORT  1                                           |  |  |  |
| 18) | METHOD OF PROCUREMENT USED : - (Ti                                                                                         | ick one)                                                      |  |  |  |
|     | a) SINGLE STAGE – ONE ENVELOPE                                                                                             | E PROCEDURE YES Domestic/ Loc                                 |  |  |  |
|     | b) SINGLE STAGE – TWO ENVELOP                                                                                              | E PROCEDURE                                                   |  |  |  |
|     | c) TWO STAGE BIDDING PROCEDU                                                                                               | RE                                                            |  |  |  |
|     | d) TWO STAGE – TWO ENVELOPE B                                                                                              | BIDDING PROCEDURE                                             |  |  |  |
|     | PLEASE SPECIFY IF ANY OTHER EMERGENCY, DIRECT CONTRACTIN                                                                   | METHOD OF PROCUREMENT WAS ADOPTED IG ETC. WITH BRIEF REASONS: |  |  |  |

| 1    |                                                                                               |        | /ice Chancellor                                         |
|------|-----------------------------------------------------------------------------------------------|--------|---------------------------------------------------------|
| (9)  | APPROVING AUTHORITY FOR AWARD OF CONTR                                                        | ACT_   |                                                         |
| 20)  | WHETHER THE PROCUREMENT WAS INCLUDED I                                                        | N ANN  | NUAL PROCUREMENT PLAN?  Yes No No                       |
|      |                                                                                               |        | ies   No                                                |
| 1)   | ADVERTISEMENT:                                                                                |        |                                                         |
|      |                                                                                               | Yes    | SPPRA ID # T00553-21-0168                               |
|      | i) SPPRA Website                                                                              |        |                                                         |
|      | (If yes, give date and SPPRA Identification No.)                                              | 4      |                                                         |
|      |                                                                                               | No     |                                                         |
|      | ii) News Papers (If yes, give names of newspapers and dates)                                  | Yes    | Daily Dawn, Daily Jang & Hilal e Pakistan<br>01-06-2022 |
|      |                                                                                               | No     |                                                         |
|      |                                                                                               |        |                                                         |
| 2)   | NATURE OF CONTRACT                                                                            |        | Domestic/<br>Local                                      |
|      | WHETHER QUALIFICATION CRITERIA                                                                |        |                                                         |
|      | WAS INCLUDED IN BIDDING / TENDER DOCUMEN                                                      | ITS?   |                                                         |
|      | (If yes, enclose a copy)                                                                      | A      | Yes No                                                  |
|      | WHETHER BID EVALUATION CRITERIA                                                               |        |                                                         |
|      | WAS INCLUDED IN BIDDING / TENDER DOCUMEN                                                      | ITS?   | Yes No                                                  |
|      | (If yes, enclose a copy)                                                                      | P      |                                                         |
|      | WHETHER APPROVAL OF COMPETENT AUTHORIZ                                                        |        | AS OBTAINED FOR USING A                                 |
|      | METHOD OTHER THAN OPEN COMPETITIVE BIDD                                                       | ING?   | Yes No V                                                |
| 6)   | WAS BID SECURITY OBTAINED FROM ALL THE B                                                      | IDDER  | 82                                                      |
| ,    | WHO DID OBCORN TO STAINED THOM THE THE DI                                                     | IDDLIN | Yes V No                                                |
|      | WHETHER THE SUCCESSFUL BID WAS LOWEST E<br>BID / BEST EVALUATED BID (in case of Consultancies |        | ATED Yes V No                                           |
| 8)   | WHETHER THE SUCCESSFUL BIDDER WAS TECHN                                                       | NICAL  | LY Yes No                                               |
| /    | COMPLIANT?                                                                                    |        |                                                         |
|      | WHETHER NAMES OF THE BIDDERS AND THEIR                                                        | QUOT   | ED PRICES WERE READ OUT AT                              |
|      | THE TIME OF OPENING OF BIDS?                                                                  |        | Yes No                                                  |
| 0) 1 | WHETHER EVALUATION REPORT GIVEN TO                                                            | BIDDI  | ERS BEFORE THE AWARD OF                                 |
|      | CONTRACT?                                                                                     |        |                                                         |

| 31)      | ANY COMPLAINTS RECEIVED (If yes, result thereof)                                                                                                                   | Yes     |                                   |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------|
|          |                                                                                                                                                                    | No      | NO                                |
| 32)      | ANY DEVIATION FROM SPECIFICATIONS GIVEN IN (If yes, give details)                                                                                                  | THE T   | ENDER NOTICE / DOCUMENTS          |
|          | (ii yes, give details)                                                                                                                                             | Yes     |                                   |
|          |                                                                                                                                                                    | No      | NO                                |
| 33)      | WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)                                                                                                    | Yes     |                                   |
|          |                                                                                                                                                                    | No      | NO                                |
| 34)      | DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)                                                                                             | Yes     |                                   |
|          |                                                                                                                                                                    | No      | NO                                |
| 35)      | WAS IT ASSURED BY THE PROCURING AGENCY BLACK LISTED?                                                                                                               | ТНАТ    | THE SELECTED FIRM IS NOT Yes V No |
| 36)      | WAS A VISIT MADE BY ANY OFFICER/OFFICIAL O<br>SUPPLIER'S PREMISES IN CONNECTION WITH THE<br>BE ASCERTAINED REGARDING FINANCING OF VISI<br>(If yes, enclose a copy) | PROCI   | UREMENT? IF SO, DETAILS TO        |
| 37)      | WERE PROPER SAFEGUARDS PROVIDED ON MOETHE CONTRACT (BANK GUARANTEE ETC.)?                                                                                          | BILIZAT | Yes No                            |
| 38)      | SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)                                                                                                        | Yes     |                                   |
|          | Assistant Director Procurement-II                                                                                                                                  | No      | NO                                |
| Signatur | re & Official Stamp of Procurement Land Procure MED University of Engage & Tenth                                                                                   |         |                                   |
| _        |                                                                                                                                                                    |         |                                   |
| Auth     | CE USE ONLY                                                                                                                                                        |         |                                   |

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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### **Integrity Pact**

# DECLARATION OF FEES, COMMISSION AND BROKERAGE ETC. PAYABLE BY THE SUPPLIERS/CONTRACTORS/CONSULTANTS.

| Contract Number: Pelsiel Hostel NED Constant 8126 Dated: 26/08/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contract Value: 9 10/ Coch of Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Contract Title: Detail Engl. Design, Drawing, Document from and Supervision Construing of Cried Hospidand Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Name of Supplier/Contractor/Consultant] hereby declares that it has not obtained or induced                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| the procurement of any contract, right, interest, privilege or other obligation or benefit from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Government of Sindh (GoS) or any administrative subdivision or agency thereof or any other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| entity owned or controlled by it (GoS) through any corrupt business practice.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Without limiting the generality of the foregoing, [Name of Supplier/Contractor/Consultant]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| represents and warrants that it has fully declared the brokerage, commission, fees etc. paid or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| payable to anyone and not given or agreed to give and shall not give or agree to give to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| anyone within or outside Pakistan either directly or indirectly through any natural or juridical person, including its affiliate, agent, associate, broker, consultant, director, promoter,                                                                                                                                                                                                                                                                                                                                                                                                                  |
| shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's fee or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| kickback, whether described as consultation fee or otherwise, with the object of obtaining or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| inducing the procurement of a contract, right, interest, privilege or other obligation or benefit,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| in whatsoever form, from Procuring Agency (PA), except that which has been expressly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| declared pursuant hereto.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| [Name of Supplier/Contractor/Consultant] certifies that it has made and will make full                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| disclosure of all agreements and arrangements with all persons in respect of or related to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| transaction with PA and has not taken any action or will not take any action to circumvent the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| above declaration, representation or warranty.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| [Name of Supplier/Contractor/Consultant] accepts full responsibility and strict liability for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| making any false declaration, not making full disclosure, misrepresenting facts or taking any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| action likely to defeat the purpose of this declaration, representation and warranty. It agrees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| that any contract, right, interest, privilege or other obligation or benefit obtained or procured                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| as aforesaid shall, without prejudice to any other right and remedies available to PA under                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| any law, contract or other instrument, be voidable at the option of PA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Notwithstanding any rights and remedies exercised by PA in this regard, [Name of Supplier/Contractor/Consultant] agrees to indemnify PA for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to PA in an amount equivalent to ten time the sum of any commission, gratification, bribe, finder's fee or kickback given by [Name of Supplier/Contractor/Consultant] as aforesaid for the purpose of obtaining or inducing the procurement of any contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from PA. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (Laur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| [Procuring Agency] [Supplier /Contractor/Consultant]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |