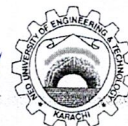




## BID EVALUATION REPORT

S/C



1. Name of Procuring Agency: **NED University of Engineering & Technology, Karachi**
2. Tender Reference No: **PC/NED/RGT/Construction/8506/2025**
3. Tender Description/Name of work/item: **Construction of Building for the Department of Mechanical Engineering at Thar Institute of Engineering, Sciences & Technology-TIEST at Tharparkar.**
4. Method of Procurement: **Single Stage One Envelope**
5. Tender Published: **EPADS-S-251094785 and Daily Dawn, Jang & Awami Awaz, Dated: 01-10-2025.**
6. Total Bid documents Sold: ---
7. Total Bids Received: Two
8. Technical Bid Opening date: (if applicable) \_\_\_\_\_ (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): One
10. Bid(s) Rejected: One
11. Financial Bid Opening date: **21-10-2025**
12. Bid Evaluation Report:

| Final Ranking | Name of Firm or Bidder                            | Cost offered by the Bidder (Rupees) | Ranking in terms of cost | Comparison with Estimated cost    | Reasons for Acceptance                             | Remarks |
|---------------|---------------------------------------------------|-------------------------------------|--------------------------|-----------------------------------|----------------------------------------------------|---------|
| 0             | 1                                                 | 2                                   | 3                        | 4                                 | 5                                                  | 6       |
| 1.            | M/s. Hotchand Bhurmal Government Contractor       | 183,520,805<br>(Rs 183.521 M)       | 1 <sup>st</sup>          | Within approved Budget Allocation | Accepted being the most advantageous evaluated bid |         |
| 2.            | M/s. Arshan and Azhan & Company, Govt. Contractor | 177,944,289<br>(Rs 177.944 M)       | 2 <sup>nd</sup>          | ---                               | Disqualified Bidder as per Qualification Report.   |         |

### Signatures of the Members of the Committee.

**Engr. Azhar Iqbal**  
 Dir. Works & Services  
 Works & Services Dept.  
 Member  
 Procurement Committee

**Engr. Sadia Jabeen Asim**  
 Senior Civil Engineer (HEJ)  
 University of Karachi.  
 Member,  
 Procurement Committee

**Prof. Dr. Abdul Jabbar Sangi**  
 Dept. of Civil Engg.  
 NEDUET, Karachi.  
 Convener,  
 Procurement Committee

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### TECHNICAL BID SUMMARY

#### Technical Evaluation Sheet for the Project "Construction of Building for the Department of Mechanical Engineering at Thar Institute of Engineering & Technology - First Floor, - TIEST Tharparkar"

| Detailed Technical Evaluation Criteria                                                                                                                                                                                                                                                                       | Total Marks     | Hotchand Bhuromal                          | Arshan And Azhan & Co.                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------|---------------------------------------------------------------|
| <b>1. Mandatory Requirements</b>                                                                                                                                                                                                                                                                             |                 |                                            |                                                               |
| Registration with Pakistan Engineering Council in Category C-4 or above and at least in specialization codes CE-10, CE-09, CE-11, ME-02, EE-02 and EE-11. The contractor should enclose PEC Registration Certificate, valid for December 2025                                                                | -               | Attached                                   | Code="EE11/E11(vi)-General Electrical Works" is not available |
| The Bidder should be registered with FBR and Sindh Revenue Board - SRB for both Income and Sales Tax, with company name appearing on the active taxpayer list (ATL). The contractor should also submit copy of Registration Certificate of NTN and SNTN and print from ATL                                   | -               | Attached                                   | Attached                                                      |
| The bidder shall submit affidavit of no litigation history, affidavit of nonblacklisting, affidavit of never indulge in any corrupt, fraudulent and collusive practices. The bidder shall also submit affidavit that the information and documents provided with this pre-qualification document is correct. | -               | Attached                                   | Attached                                                      |
| Having an experience for execution and completion of projects of similar nature in remote areas particularly in desert area or far-flung destinations.                                                                                                                                                       | -               | Have experience of working in remote areas | Have experience of working in remote areas                    |
| <b>2. Professional Experience Record</b>                                                                                                                                                                                                                                                                     |                 |                                            |                                                               |
| General Experience of Infrastructure Works Projects executed of over Rs. 160.00 Million (05 Marks for one Projects and 05 Marks for each additional project)                                                                                                                                                 | 10              | 10                                         | 10                                                            |
| Projects of Similar Nature Executed With Universities (05 Marks for each project)                                                                                                                                                                                                                            | 10              | 10                                         | 10                                                            |
| Projects of Similar Nature in Hand Preferably With Universities (05 Marks for each project)                                                                                                                                                                                                                  | 10              | 10                                         | 10                                                            |
| Experience of working with NED University as a Contractor / Supplier Etc. (2.5 Marks for each project)                                                                                                                                                                                                       | 5               | 5                                          | -----                                                         |
| <b>Total Marks</b>                                                                                                                                                                                                                                                                                           | <b>35 Marks</b> | <b>35</b>                                  | <b>30</b>                                                     |
| <b>3. Financial Soundness Record</b>                                                                                                                                                                                                                                                                         |                 |                                            |                                                               |
| Average Annual Turnover for Last three (03) Years                                                                                                                                                                                                                                                            | 10              | 10                                         | 10                                                            |
| Working Capital in last 3 Years                                                                                                                                                                                                                                                                              | 10              | 10                                         | 0                                                             |
| Years Available Bank Credit Line                                                                                                                                                                                                                                                                             | 10              | 0                                          | 0                                                             |
| <b>Total Marks</b>                                                                                                                                                                                                                                                                                           | <b>30 Marks</b> | <b>20</b>                                  | <b>10</b>                                                     |
| <b>4. Personnel Capabilities</b>                                                                                                                                                                                                                                                                             |                 |                                            |                                                               |
| Project Manager                                                                                                                                                                                                                                                                                              | 3               | 3                                          | 3                                                             |
| Site Engineer                                                                                                                                                                                                                                                                                                | 2               | 2                                          | 2                                                             |
| Lab Technician                                                                                                                                                                                                                                                                                               | 2               |                                            |                                                               |
| Quantity Surveyor                                                                                                                                                                                                                                                                                            | 2               |                                            |                                                               |



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|                                                                                                               |                 |                  |                     |
|---------------------------------------------------------------------------------------------------------------|-----------------|------------------|---------------------|
| Surveyor                                                                                                      | 2               |                  | -----               |
| Site Supervisor (Civil)                                                                                       | 2               | 2                | 2                   |
| Site Supervisor (Electrical)                                                                                  | 2               | 2                | -----               |
| <b>Total Marks</b>                                                                                            | <b>15 Marks</b> | <b>9</b>         | <b>7</b>            |
| <b>5. Equipment Capabilities</b>                                                                              |                 |                  |                     |
| Concrete Mixer Machine                                                                                        | 2               | 2                | 2                   |
| Lift set for concrete                                                                                         | 2               | 0                | 0                   |
| Concrete Vibrators                                                                                            | 2               | 2                | 0                   |
| Tractor trolley                                                                                               | 2               | 2                | 2                   |
| Excavator                                                                                                     | 2               | 2                | 2                   |
| Rebar / Steel Cutting and Bending Machine                                                                     | 1               | 1                | 0                   |
| Steel Formwork (Shuttering Plates, Scaffolding, pipes and accessories)<br>0.5 mark for each lot of 30,000 sft | 2               | 2                | 0                   |
| Earth Rammer                                                                                                  | 2               | 0                | 0                   |
| Electric Generator (Minimum capacity 50 KVA)                                                                  | 2               | 2                | 0                   |
| Survey Equipment                                                                                              | 1               | 1                | 0                   |
| Wooden Formwork<br>(0.50 mark for each lot of 30,000 sft)                                                     | 2               | 0                | 0                   |
| <b>Scoring Marks</b>                                                                                          | <b>20 marks</b> | <b>14</b>        | <b>6</b>            |
| <b>Total (2+3+4+5)</b>                                                                                        | <b>100</b>      | <b>78</b>        | <b>53</b>           |
| <b>Remarks</b>                                                                                                |                 | <b>Qualified</b> | <b>Disqualified</b> |





# **NED UNIVERSITY OF ENGINEERING AND TECHNOLOGY**

## **Procurement Cell Comparative Statement**

F/SOP/PC 01/03/00

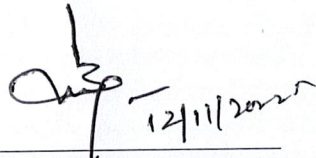


Tender # PC/NED/ RGT / Construction / 8506 /2025

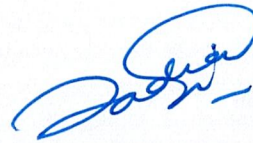
EPADS-S-251094785

Opening Date & Time: 21-10-2025 & 10:30 AM

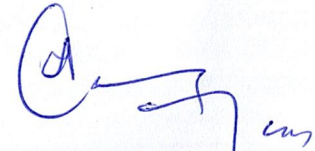
| S. No | Name of Firm (M/s.)                                  | Corrected Bid Amount | Remarks                                     |
|-------|------------------------------------------------------|----------------------|---------------------------------------------|
| 1     | M/s. HB Govt. Contractor                             | Rs.183,520,805       | Qualified Bidder as per Report attached.    |
| 2     | M/s. Arshan and Azhan & Company,<br>Govt. Contractor | Rs.177,944,289       | Disqualified Bidder as per Report attached. |

  
12/11/2025

**Engr. Azhar Iqbal**  
Dir. Works & Services  
NEDUET, Karachi  
Member / Secretary  
Procurement Committee



**Engr. Sadia Jabeen Asim**  
Senior Civil Engineer (HEJ)  
University of Karachi.  
Member  
Procurement Committee



**Prof. Dr. Abdul Jabbar Sangi**  
Professor, Civil Engg. Deptt.  
NEDUET, Karachi.  
Convener  
Procurement Committee



**BID OPENING MEETING MINUTES**  
**of the Procurement Committee held regarding**  
Tender No. PC/NED/RGT/Construction/8506/2025  
EPADS-S-251094785

Meeting started with the name of Allah Almighty.

The Convener of the Procurement Committee welcomed the members of the Committee on 21-10-2025 and opened the discussion on the agenda item.

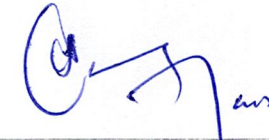
Tender Notice No. PC/NED/RGT/Construction/8506/2025, was opened on 21-10-25 at: 10:30 am. Two (02) Nos. of bids were received and would be evaluated in accordance with the evaluation criteria and other terms and conditions set forth in the bidding documents.

| Bid Opening Result |                                                   |                           |
|--------------------|---------------------------------------------------|---------------------------|
| Sr. No.            | Name of Firm or Bidder                            | Total Bid Amount (Rupees) |
| 1.                 | M/s. Hotchand Bhuromal Government Contractor      | 148,485,083               |
| 2.                 | M/s. Arshan and Azhan & Company, Govt. Contractor | 177,944,289               |

The meeting ended with a vote of thanks to the Chair.

  
**Engr. Azhar Iqbal**  
Dir. Works & Services  
Works & Services Dept.  
Member  
Procurement Committee

  
**Engr. Sadia Jabeen Asim**  
Senior Civil Engineer (HEJ)  
University of Karachi.  
Member,  
Procurement Committee

  
**Prof. Dr. Abdul Jabbar Sangi**  
Dept. of Civil Engg.  
NEDUET, Karachi.  
Convener,  
Procurement Committee



**Minutes of Meeting (Procurement Committee)**

11-11-2025

**Subject:** Bid Evaluation Report for the Project: “Construction of Building for the Department of Mechanical Engineering (First Floor) at Thar Institute of Engineering, Sciences & Technology – (TIEST) Tharparkar”

**Ref:** Tender No. PC/NED/RGT/Construction/8506/2025 EPADS-S-251094785

The meeting of the Procurement Committee of NED University of Engineering & Technology, Karachi was held at the office of the Convener of the Procurement Committee, Department of Civil Engineering, NED University at 11:30 hours on 11-11-2025. The following attended the meeting:

- |    |                              |          |
|----|------------------------------|----------|
| 1. | Prof. Dr. Abdul Jabbar Sangi | Convener |
| 2. | Engr. Azhar Iqbal            | Member   |
| 3. | Engr. Sadia Jabeen Asim      | Member   |

The meeting was convened to finalize the evaluation of bids for the work “Construction of Building for the Department of Mechanical Engineering (First Floor) at Thar Institute of Engineering, Sciences & Technology – (TIEST) Tharparkar”. A total of two (02) bids were received, which were evaluated in detail as per the evaluation criteria in the tender documents and NIT as per SPPRA Rules 2010 (amended 2019) by the project consultant M/S ESS.I.AAR. Only one bidder qualified for the evaluation criteria.

Based on detailed technical evaluation and financial comparison of the bids by the project consultant, the procurement committee recommends that the work may be awarded to the lowest qualified, most advantageous bidder, **M/S Hotchand Bhuromal**, for a corrected bid price of Rs. 183,520,805.00, which is 13.84% above the estimated cost of Rs. 161,216,000.00.

**Prof. Dr. Abdul Jabbar Sangi**

Department of Civil Engineering  
Convener of the Committee

**Engr. Azhar Iqbal**

Acting Director  
Works and Services  
Member of the Committee

**Engr. Sadia Jabeen Asim**

Senior Civil Engineer (HEJ)  
University of Karachi  
Member of the Committee

# NED UNIVERSITY OF ENGINEERING AND TECHNOLOGY



## PROCUREMENT CELL



## ATTENDANCE SHEET

**TENDER NO.:** PC/NED/RGT/Construction/8506/2025

**TENDER OPENING DATE:** 21-10-2025

**TIME:** 10:30 AM

| SR. No. | NAME OF FIRM                     | NAME OF REPRESENTATIVE | CONTACT NO / CELL NO. | EMAIL                          | SIGNATURE |
|---------|----------------------------------|------------------------|-----------------------|--------------------------------|-----------|
| 1       | Ashwari Azhar and co.            | Sunda Meemon.          | 03322641532           | Ashwari Azhar and co@gmail.com |           |
| /       | —                                | —                      | —                     | —                              | —         |
| 2       | Hatehang Bhuro mal E- Contractor | Gordhan.               | 0331-8371000          | gordhan.khanna@gmail.com       |           |
| /       | —                                | —                      | —                     | —                              | —         |
| /       | —                                | —                      | —                     | —                              | —         |

**Fawad Ul Hasan Kamran**  
Deputy Director Procurement,  
NEDUET, Karachi.