



(2)

xi) **Professional Experience** (Use additional sheet; if required):

Sr. No.	Department / Organisation		Designation	Total period
	Name and Address	Phone		
1				
2				
3				
4				

**UNDERTAKING**

1. I undertake that the particulars given above are correct and any incorrect information will render me ineligible for admission.
2. I hereby undertake to abide by the following, if admitted to the University:
  - i) That I accept all provisions of the Statutes, Regulations and Rules in force in the University, or the Statutes, Regulations and Rules as may hereafter be framed by the appropriate authorities of the University.
  - ii) I fully understand that in case of breaking my pledge, I shall be liable to be expelled from the University and its allied institutions.

Place \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_  
**Signature of the applicant in the presence of**

Witness No. 1 \_\_\_\_\_

Signature with official seal

Witness No. 2 \_\_\_\_\_

Signature with official seal

(The witness must be a Government Officer of Grade 17 or above)

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**(For Office use only)**

1. Merit number of the applicant \_\_\_\_\_ in \_\_\_\_\_

2. Recommendations \_\_\_\_\_

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**CO-CHAIRPERSON / MASTERS PROGRAMME COORDINATOR** \_\_\_\_\_

**INSTRUCTIONS FOR THE CANDIDATES:**

1. Fill in with BLOCK LETTERS.
2. Please attach attested copies of all the following documents.
  - (a) S.S.C. Certificate
  - (b) H.S.C. Certificate
  - (c) Marks Certificates of (each year or each semester) of qualifying examination i.e. undergraduate / postgraduate programmes
  - (d) Degree / Provisional Certificate of qualifying examination
  - (e) Computerised National Identity Card
  - (f) Domicile
  - (g) Registration Certificate of Pakistan Engineering Council / Pakistan Council of Architects and Town Planners (if applicable).
  - (h) Migration Certificate (in original) in case of a candidate having degree from a University other than NED University.
  - (i) No Objection Certificate (in original), from the employer as per requirement of respective Department.
  - (j) Two Latest Photographs 1” x 1”
3. Incomplete applications shall not be considered.
4. The application shall be rejected summarily in case the applicant is found guilty of suppression or misrepresentation of material facts.
5. All applications shall be subjected to eligibility conditions as given in University Postgraduate Prospectus.
6. **Applicant must submit one additional photocopy of this form.**
7. **Candidates shall be required to bring original CNIC / Passport for identification in the Entry Test.**

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**RECEIPT**

Voucher No:

Application Receipt No: \_\_\_\_\_ Received on (date) \_\_\_\_\_

**List of eligible candidates to be displayed on** \_\_\_\_\_

**ENTRY TEST SCHEDULE:**                      **Date** \_\_\_\_\_

**Time** \_\_\_\_\_

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*Signature*