



# NED UNIVERSITY OF ENGINEERING & TECHNOLOGY

E-Mail: [dracad@neduet.edu.pk](mailto:dracad@neduet.edu.pk) / Website: <http://www.neduet.edu.pk>

Phone: (92-21) 99261261-8 Ext-2221 / Fax: (92-21) 99261255



No. Acad/58(24)/211029-2

Dated: 29-10-2021

**"SAY NO TO CORRUPTION"**

**ATTENTION: ALL STUDENTS OF UNDERGRADUATE PROGRAMMES**

**SCHEDULE FOR SUSEQUENT ADMISSION IN FALL SEMESTER, 2021.**

In continuation of this office earlier Notice No. Acad/58(24)/21-22/7784 dated 22-10-2021, the Competent Authority has been pleased to extend the Phase-I and Phase-II deadline(s) as under:-

| Registration/Fee` Details                | Phase-I<br>(Regular/Provisional)       |            | Phase-II<br>(Form-III)     |            |
|------------------------------------------|----------------------------------------|------------|----------------------------|------------|
|                                          | Start Date                             | End Date   | Start Date                 | End Date   |
| Online Registration with Fees submission | 11-10-2021                             | 05-11-2021 | 25-10-2021                 | 05-11-2021 |
|                                          | Extended with late fees of Rs. 2000/-. |            | Extended without Late Fees |            |

Sd/-  
29-10-2021  
**REGISTRAR**

To,

- 1- All Deans
- 2- All Chairpersons of Teaching Departments

Copy to:

- |                              |                     |
|------------------------------|---------------------|
| 1- Director Finance          | 3- Resident Auditor |
| 2- Director, I.T. Department | 4- All Notice Board |

Copy for information to:

- |                                  |                                    |
|----------------------------------|------------------------------------|
| 1- PA to the Vice-Chancellor     | 5- I.T. Manager (Registrar Office) |
| 2- Provost                       | 6- Manager, NBP, NED Branch        |
| 3- Chief Librarian               | 7- Manager, HMBL, NED Branch       |
| 4- Controller of Student Affairs |                                    |